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Bib Data Sheet

CONFIRMATION NO. 4013

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/807,335 | <b>FILING OR 371(c)<br/>DATE</b><br>03/24/2004<br><b>RULE</b> | <b>CLASS</b><br>345 | <b>GROUP ART UNIT</b><br>2629 | <b>ATTORNEY<br/>DOCKET NO.</b><br>522.1919C4C |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/654,894 09/05/2000 PAT 6,861,803 which is a CON of 08/800,759  
 02/13/1997 PAT 6,195,070  
 which is a CON of 08/469,815 06/06/1995 PAT 5,661,500  
 and is a CON of 08/010,169 01/28/1993 ABN

*Yes, DC*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 04-012976 01/28/1992  
 JAPAN 04-106953 04/24/1992  
 JAPAN 04-96203 04/16/1992  
 JAPAN 04-106955 04/24/1992  
 JAPAN 04-110921 04/30/1992

*Yes, DC*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/03/2004

|  |                              |                         |                      |                            |
|--|------------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>19 | TOTAL<br>CLAIMS<br>8 | INDEPENDENT<br>CLAIMS<br>5 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance |                              |                         |                      |                            |
| Verified and Acknowledged<br><i>[Signature]</i><br>Examiner's Signature  | <i>DC</i><br>Initials        |                         |                      |                            |

## ADDRESS

21171

## TITLE

Full color surface discharge type plasma display device

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1342 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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